

Dersingham Parish Council

Dersingham Village Centre,
83 Manor Road,
Dersingham,
King's Lynn, PE31 6LN
Tel: 01485 541465 Email: bm@dersingham-pc.gov.uk



ENVIRONMENT COMMITTEE MEETING

30th December 2025

Dear Councillor,

You are hereby summoned to attend a meeting of the Environment Committee to be held on Monday 5th January 2026 at 7.00pm in the Garden Room, Dersingham Village Centre.

Members of public are welcome to attend.

Karen Orgill – Business Manager

AGENDA

1. **To consider apologies for absence**
2. **To receive Declarations of Interest.** Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the member should withdraw from the room whilst the matter is discussed.
3. **Open the meeting to allow Public Participation**
4. **To approve the minutes of the Environment Committee Meetings held on Monday 17th November 2025 and Tuesday 2nd December 2025**
 - (a) To approve the minutes
 - (b) To review action list
 - (c) To consider matters arising
5. **Current Financial Position and Reserves**
6. **Areas of responsibility**
 - (a) Bus shelters/stops – Third and final phase of NCC's bus shelter grants
 - (b) Streetlights – Progress on replacement lights Woodside Ave/Close
 - (c) Grass Cutting
 - (d) Cleaning
 - (e) Litter Bins
 - (f) Seats and Benches
 - (g) Children's Playground Inspection Form
 - (i) Update on Adult swing – rope fraying
 - (h) Dog Bins and Sponsorship - broken lid on dog bin opposite Pansey Drive
 - (i) Footpaths/Walkways

- (j) Tree Warden and Tree Survey
- (k) General Village Environment – Update on information for leaflets for Elizabeth Way

7. **Recreation Ground**

- 7.1 Additional Play Equipment
- 7.2 Motorised e-bikes and e-scooters

8. **War Memorial and War Memorial Gardens**

9. **Climate Change and Biodiversity**

10. **Rangers and update on NCC Highways Requests**

11. **Correspondence**

12. **Open the meeting to allow Public Participation**

13. **Items for inclusion on the next agenda**

14. **Date of next meeting – Tuesday 3rd February 2026 at 7pm in The Garden Room**

15. **Exclusion of press and public**

To consider passing the following resolution: “That by virtue of the provisions of Section 1 (2) of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded during discussion of the following business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

16. **Quotations for 2 x Replacement Bus Shelters – one opposite the Spar and one next to the Recreation Ground**